



FSC REWARDS 4H INVOLVEMENT IN COUNTY FAIR LIVESTOCK SHOWS

For the twentieth year Farm Service Coop will be sponsoring an incentive program designed to reward area youth for their participation in 4-H County Fair livestock shows. The program was initiated in the summer of 1990 as a fair and equitable means of rewarding 4H producers who feed products supplied by FSC. The 4-H incentive program has been designed to reward 4-H youth for participating in the fair programs, rather than compensating just those individuals whose livestock do well at the shows. During the 2010 fair season, FSC made contributions to over 60 area 4-H youths. The following requirements must be met in order to qualify for the financial contribution.

- Participants are asked to pre-register by July 1, 2011.
- Participants must feed FSC feeds to the livestock to be shown.
- Registration should be coordinated through the respective Feed Sales Specialist or through the FSC serving location.
- Participants will be paid a contribution fee based of the species and the number of livestock **actually shown** at their respective county fairs. **No compensation is provided for livestock not shown at the fair. The contribution fee will be based on one local fair and may not be combined with multiple fairs.**
- The 4H livestock show participants will receive payment for their livestock at time of fair.
- Contributions will be limited to 6 animals.
- **The FSC contributions for the 2011 fair season are listed below:**

Swine	\$10.00/Head	Calves	\$ 5.00/Head
Market Beef	\$18.00/Head	Sheep	\$ 5.00/Head
Breeding Beef	\$18.00/Head	Horses	\$10.00/Head
Cow/Calf Pairs	\$ 5.00/Pair	Rabbits	\$ 3.00/Head

We ask that interested participants pre-register by filling out the accompanying registration form and return it to your feed specialist or mail it to: Farm Service Coop @ 2308 Pine St , Box 429 Harlan, Ia 51537 c/o Tom Grote.

APPLICATION FOR 4H CONTRIBUTION PROGRAM

APPLICANTS NAME: _____

APPLICANTS PARENTS: NAME: _____

ADDRESS: _____

PHONE: _____

SPECIES OF LIVESTOCK TO BE SHOWN

NUMBER OF HEAD

1. _____
2. _____
3. _____

County fair in which you participate _____

Serving FSC Feed Specialist or location _____ Cust. A/C # _____